

# 2010 SOUTH DAKOTA YOUTH BASKETBALL STATE CHAMPIONSHIP

## Region 4 Basketball Tournament

*Sunday, April 11*

**Augustana College • Sioux Falls, SD**

(Each team's specific court will be indicated on final tournament brackets.)

The **1st Annual South Dakota Youth Basketball State Championship** for teams in grades 5, 6, 7, 8, and 9 will be conducted by Pacesetter Sports in 2010. This statewide play-off will begin with qualifying in four regions. All players must be from the same school or have their primary residence in the same school district. Players from smaller schools may combine to form one team if the combined high school enrollment in grades 9-12 is 300 or less. Teams may play at any regional site and may play at more than one regional site. The first 16 teams to send in entry fees will be accepted for each regional tournament. All teams are guaranteed 3 games.

### **Post-season Play - Summer Great Four-State and South Dakota State Championships**

Each regional champion and runner-up will be invited to the **8-team South Dakota State Basketball Championship**. The South Dakota state champion will be invited to play off against the champions from Iowa, Minnesota, and North Dakota at the **Great Four-State Championship** at the Target Center in Minneapolis.

**Regional Deadline: April 3** (Send through first-class mail by **March 30** or register online at [www.pacesetternet.com](http://www.pacesetternet.com).) For questions, contact Pacesetter at 320-243-7460 or email [info@psmbbn.com](mailto:info@psmbbn.com). Answering service is available 24 hours.

**8th Grade Boys**  
*Augustana College*  
**Sunday, April 11**

### **Team Entry Form**

*Questions? Call Pacesetter*  
**24 hours • 320-243-7460**

[www.pacesetternet.com](http://www.pacesetternet.com)

Team rating: (confidential)

Very Strong     Good

Fair                 Weak

School \_\_\_\_\_

*\*Required: confirmation will be emailed.*

Team Contact Person \_\_\_\_\_

*\*email address* \_\_\_\_\_

Day Telephone \_\_\_\_\_

Alternate Contact Person \_\_\_\_\_

Evening Telephone \_\_\_\_\_

Alternate's Evening Telephone \_\_\_\_\_

Mailing Address \_\_\_\_\_

Mail entry form with \$140 check to **Pacesetter, Box 222, Paynesville, MN 56362**